

Date \_\_\_\_\_

**MEMBERSHIP RECRUITMENT PROGRAM**

This is to certify that the following Marine Corps League member has met the criteria (National Jr. Vice Commandant's Awards, Enclosure Four (4), Page XX, (National Bylaws and Administrative Procedures) by recruiting five (5) or more new members between 1 July and 30 June.

Detachment \_\_\_\_\_ Number \_\_\_\_\_

Department \_\_\_\_\_ Division \_\_\_\_\_

Recruited by \_\_\_\_\_ Membership Card # \_\_\_\_\_

Names of New Members

- |            |            |
|------------|------------|
| (1) _____  | (11) _____ |
| (2) _____  | (12) _____ |
| (3) _____  | (13) _____ |
| (4) _____  | (14) _____ |
| (5) _____  | (15) _____ |
| (6) _____  | (16) _____ |
| (7) _____  | (17) _____ |
| (8) _____  | (18) _____ |
| (9) _____  | (19) _____ |
| (10) _____ | (20) _____ |

(List additional Names on the Back of this Form)

Certified true and correct: \_\_\_\_\_  
Detachment Commandant

\_\_\_\_\_  
Detachment Adjutant/Paymaster

**All Forms MUST be Received by 10 July each year.**

**Mail to: National Junior Vice Commandant  
3619 Jefferson Davis Highway, Suite 115  
Stafford, VA 22554**

**Or e-mail to: info@mcleague.org Attn: "National Junior Vice Commandant"**

If more forms are needed, this form may be reproduced.